Church of Bostone

our Lady of Scala celi

all Crysten people the [illegible] bysyt the sayd Chapell of our lady in the sayd parysshe
ge[illegible]audes to the nayn[illegible] h[illegible] sayd Gylde shall haue full remyssyon
e none erthly excepte.

Bretherne & susters of the sayd Gylde / the whiche by length & dystaunce of wayes / or for sykenes or o
any lette of other busynes can nat come to bysyt the sayd Chapell of our Lady in the forsayd feest / sayngе in theyr owne paryssh churches de
uoutly one Pater nr. & an Aue / shall haue as great remyssion & forgyuenes of synnes / as if they had bysyt the sayd chapell of our blessyd lady.

Also it is graunted to all Crysten people / the which any fryday in the yere doth bysyt our Lady chapell in the sayd paryssh Churche of Bo
stone shall haue the full lybertyes & power of Scola celi in Rome.

Also our sayd holy Father hath gyuen lybertye & power for euermore to the Alderman of the sayde Gylde in the forsayd feest / when as the
stacions shalbe to depute / and ordayne so many ghostly Fathers bothe relygyous / and seculer / as shalbe thought necessary and conuenyent /
to sytte in the sayd Churche / and here the confessyons of all Crysten people thether resortynge and to assoyle theym of all theyr synnes / Also to
dyspence with all the bretherne / and susters in all causes before rehersed or hereafter doth folowe.

To dyspence with al maner of vowes and othes.

Also that the sayde ghostly Father or any other that the brother / or suster woll chose / may release all maner of othes or iuramentes without
hurte or preiudyce of any other mannes ryght / And to chaunge all maner of vowes into other good & vertuous dedes of mercy / oonly excepte
to Rome / seynt James in Compostella / Relygyon / and Chastyte.

The note of Irregularyte.

Also the sayd ghostly Father may dyspence with all maner of notes of Irregularyte / whether it happen by ỳ holy lawe Canon or elles by
sentence of man though it be in causes that perteynes oonly to the holy see Appostolicke / except oonly wylfull murdre and bygamye / and that
oonly in the Courte of conscyence.

For forgettyng of dyuyne seruyce.

Also for forgettynge of dyuyne seruyce as houres Canonicall or of penaunce enioyned / whether it be by debilite of body or neclygence & ob-
lyuyon or for defaute of bokes the sayd ghostly Father may assoyle all Relygyous and seculer persones bothe men and women.

To receyue all the sacramentes in places enterdycted.

And the sayd bretherne of the sayd confraternyte or Gylde may at any tyme of interdiction done by the ordynary mynystre and receyue ỳ
holy Sacrament of the Alter with all other Sacramētes of holy Churche in suche places as be enterdicted & to be buryed in Crysten buryall
So it be done without pompe of buryenge / or that they were nat the occasyon or cause of any suche interdiccions.

To be buryed in crysten buryall.

Also all the bretherne and susters what soeuer deth they shall happen to dye euermore they shalbe buryed in crysten buryall without any de-
nyenge or delaye.

To ete whyte metes in Lent.

Also that all the bretherne / and susters in the holy tyme of Lent and other fastynge days in the whiche by lawe or custome whyte meates be
forboden may ete egges / butter / chese / mylke / with all other whyte meates / and by the aduyse and consent of theyr ghostly Fathers and theyr
phesycyon / flesh the freely and laufully without any scrupoll / or grudge of conscience.

To all them that helpeth and procureth the sayd Gylde toc-
ens quoties. v. C. ye
res of pardon.

Also euery crysten man and woman of whatsoeuer dygnyte state or degree he or they be of / that helpes the sayd Chamberleynes or theyr de
putyes of the sayd Fraternyte in suche thyngs as is rehersyd & indulyth crysten people to put theyr helpyng handes to the mayntenaūce of the
sayd Gylde & to become bretherne of the same / as often tymes as he or they shall so do hath / & shall haue. v. C. yeres of Indulgence and pardō.

A precept to all maner of archebysshoppes and bysshoppes for the fauour of the sayd Gylde.

Also our holy father the pope to all his welbeloued bretherne in criste Archebysshoppes / bysshoppes & theyr offycyalles / with all other Cu-
rates & mynysters of godes churche gyueth in cōmaūdement to be aydeful assystent & socourynge to the Chamberleynes & theyr substytutes
for the yerely dutyes & gatherynges of the sayd brotherhode / & for the encresement and receyuynge of newe bretherne into the sayd Gylde.

For all them that re tayneth or withhol deth any thyng from the sayd Gylde.

Also all those of whatsoeuer state condycyon or degree he or they be of / the whiche vnlaufully doth retayne or withholde any parcell of Lan-
des / tenemētes / goodes / or euyd[illegible]s gyfte[illegible] legacis / or any other thynges gyuen & belongynge to the sayde gylde / Our holy father accurseth
them (nat wyllynge them to be assoyled) vnto the[illegible]me they haue made recompence and satysfaccyon vnto the sayd Gylde of all suche hurtes
and damages therto elongynge.

That all these preuy leges and pro myssyōs shall nat be oc nulled

Also our sayd holy Father hathe graunted that all these pryuyleges / Indulgences / graūtes remyssyons and dispensacyons shall neuer be
reuoked / suspended / nor denulled by no pardon sent / or for to be sent from the see Apostolycke / but for to be alwayes except from the sayd Reuo
cacyons and alwayes to stande in his proper strength and vertue.

For all enterdicti ons ageynst the sayd Gylde.

Also our holy Father wolleth that no man be so hardy to contrary or to gaynesaye this his confirmacyon / absolucyon / extencyon / amplyacy
on / statute / ordynaunce / and decre / or by any wylful or folysshe hardynes to breke or to cōtrary this his precept or cōmaundement vpon pay-
ne of the indignacyon of almyghty god and his appostles / Peter / and paule.

That all the bre therne & susters shall be parte takers of all [illegible] of [illegible]

Also our sayde holy Father enaketh all bretherne / & susters parte takers of all the suffrages / masses / prayers / & other dyuyne seruyce and of
all good werkes of pyte / and mercy with thobytes that is done i the sayd Gylde for all the bretherne / and susteren / and shalbe done as longe as
the worlde standes / and goddes blessynge & all holy Churches.

Also et

Broadside

Ordinances statutes & privileges of the Alderman Brethren & Sisters of the
Gild of our Lady of Scalaceli in the Parish Church
of Boston Lincolnshire ~~imp~~ without date or printers name
but probably printed by W. Faques c.1505-10 Mr Jenkinson of Trin Coll
Cambridge who has great knowledge of Early Eng types thinks they are those used by
William Faques and on p 309 of Herbert Typ Antt under this printer
are two similar broadsides relating to Boston Church & on p 310 another
broadside in Lincolnshire connected by him the work of this printer

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